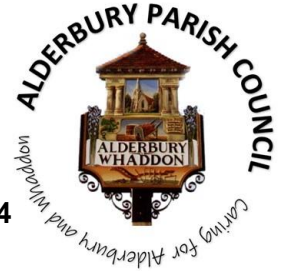


# ALDERBURY PARISH COUNCIL

*Caring for Alderbury and Whaddon*



**You are summoned to an ordinary meeting of  
Alderbury Parish Council to be held at 7.30 on Thursday April 11<sup>th</sup> 2024  
The Fountain Room at The Village Hall, Alderbury**

15 minutes is set aside for the public to ask questions. Please restrict comments and/or questions to 3 minutes. After this time, the public will only be able to speak if invited by the Chair.

## AGENDA

- 20.24 ACCEPT reports from** **7.45**
- a. PC Harry Murphy
  - b. WC Councillor Richard Britton
- 21.24 ACCEPT** Apologies for absence
- 22.24 RECEIVE** Declarations of Councillors' Interests and Dispensations relating to matters on this agenda **8pm**
- 23.24 Minutes**  
**APPROVE** [the minutes of the meeting on March 13<sup>th</sup> 2024](#)
- 24.24 REVIEW** the action log
- 25.24 Finance** **8.15**
- a. **NOTE** the [bank reconciliation at 31.3.24](#)
  - b. **NOTE** the [accounts at 31.3.24](#)
  - c. **APPROVE** the [schedule of payments and invoices received](#)
  - d. **CONSIDER** a [grant application from the Scouts](#) for costs associated with the Christmas tree lighting event
  - e. **PROPOSAL** to fund a screen in the Fountain Room
- 26.24 Playground, recreation ground, The Pavilion and youth activities** **8.30**
- a. **UPDATE** on 2024 youth activities plans and suggestions
  - b. **CONSIDER** sending a representative to the SAB's new youth partnership forum 16<sup>th</sup> May
  - c. Community Hub Working Group
    - i. **UPDATE**
    - ii. **PROPOSAL to APPROVE** spending plans for Pavilion refurbishment
  - d. **CONSIDER** a request from Alderbury Clothing Exchange for storage space
- 27.24 Village maintenance** **8.45**
- a. **REPORT** new issues and review progress on previous month's actions
  - b. **UPDATE** on the footpath ALDE 20
  - c. **PROPOSAL TO ACCEPT** a quote for repainting the former phone box £440.00
  - d. **PROPOSAL to ACCEPT** a quote for the cleaning of the war memorial ([quote 1](#) [quote2](#))
- 28.24 Allotments**
- a. **PROPOSAL to ACCEPT** the management agreement between the SRAA and APC

## 29.24 Planning

9pm

### a. RESPOND

- i. [PL/2024/02404](#) Land north of Whaddon Farm House
- ii. [PL/2024/03100](#) Land at Tozer Way, Whaddon

## 30.24 Environmental Issues

- a. **NOTE** quote for WRC to perform the Picus test on the oak tree on Avon Drive £390 +VAT

## 31.24 Communication with residents

9.15

- a. The Fountain
- b. Facebook
- c. Annual Parish Meeting
  - i. **PROPOSAL** to print and deliver leaflets door-to-door
  - ii. **REVIEW** final agenda and [leaflet](#)

## 32.24 Dates for meetings

- a. May 13<sup>th</sup> Monday Annual Meeting of the Council – please let me have any proposers and seconders for Chair ahead of the meeting if possible
- b. May 22<sup>nd</sup> Wednesday Annual Parish Meeting

*The Agenda specifies the business that it is proposed to transact (Local Government Act 1972 Sch.12 para 10 (2)(b)) and the Council cannot lawfully decide any matter which is not specified in the Agenda (Longfield Parish April Council v Wright (1918) 88 LJ Ch 119)*



Liz Holland  
Clerk to Alderbury Parish Council  
5.4.24