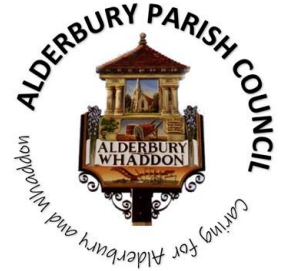


ALDERBURY PARISH COUNCIL

Caring for Alderbury and Whaddon

**You are summoned to an ordinary meeting of
Alderbury Parish Council to be held at 7.30 on February 13th 2024
The Fountain Room at The Village Hall, Alderbury**



15 minutes is set aside for the public to ask questions. Please restrict comments and/or questions to 3 minutes. After this time, the public will only be able to speak if invited by the Chair.

AGENDA

- 6569. ACCEPT reports from** **7.45**
- a. PC Harry Murphy
 - b. WC Councillor Richard Britton
- 6570. ACCEPT** Apologies for absence
- 6571. PROPOSAL** to fill a current councillor vacancy by co-option
- 6572. RECEIVE** Declaration of Councillors' Interests and Dispensations relating to matters on this agenda.
- 6573. Minutes**
- APPROVE** [the minutes of the meeting on 8th January 2024](#) **8pm**
- 6574. Planning**
- a. **RESPOND** to [PL/2023/11012 Land Adjacent to Kiln Close, Whaddon](#)
 - b. **UPDATE** on FLA public meeting arrangements – provisional date 9th April
- 6575. NOTE** the action log **8.30**
- 6576. Playground, recreation ground, The Pavilion and youth activities**
- a. **UPDATE** on repairs to playground equipment
 - b. **UPDATE** on 2024 youth activities plans and suggestions
 - c. **REPORT from the Hub working group** including an update on table tennis table repairs
- 6577. Highways**
- a. **NOTE** receipt of Traffic Regulation Order for Firs Road & Clarendon Road
 - b. **NOTE** receipt of [footpath diversion order ALDE16](#)
- 6578. Finance** **8.45**
- a. **NOTE** the [bank reconciliation at 31.1.24](#)
 - b. **NOTE** the [budget monitoring report at 13.2.24](#)
 - c. **APPROVE** the [schedule of payments and invoices received](#)
- 6579. Village maintenance issues**
- a. **REPORT** new issues and review progress on previous month's actions
 - b. **UPDATE** on the [footpath behind Woodlea Grange](#)
 - c. **PROPOSAL to ACCEPT** a [quote for the cemetery footpath repairs](#)

- d. **PROPOSAL to ACCEPT** a [quote for repainting](#) the white railings and for repainting the telephone box

6580. Environmental Issues **9.00**
REPORT on the [tree warden scheme](#)

6581. CONSIDER a response to an appeal from Visit Wiltshire

6582. PROPOSAL to ACCEPT [the recommendations from a report on Alderbury cemetery](#)

6583. PROPOSAL to ADOPT [the co-option policy](#) **9.15**

6584. Communication with residents

- a. The Annual Parish Meeting – **DISCUSS** [suggested agenda](#)
- b. The Fountain
- c. Facebook

6585. Correspondence – to consider correspondence received since publication of the agenda

6586. Dates for meetings

- a. March 13th Wednesday
- b. April 11th Thursday
- c. May 13th Monday Annual Meeting of the Council
- d. May 22nd Wednesday Annual Parish Meeting

The Agenda specifies the business that it is proposed to transact (Local Government Act 1972 Sch.12 para 10 (2)(b)) and the Council cannot lawfully decide any matter which is not specified in the Agenda (Longfield Parish April Council v Wright (1918) 88 LJ Ch 119)



Liz Holland
Clerk to Alderbury Parish Council

6.2.24