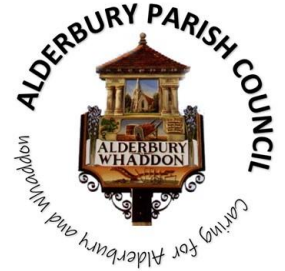


ALDERBURY PARISH COUNCIL

Caring for Alderbury and Whaddon

**You are summoned to an ordinary meeting of
Alderbury Parish Council to be held at 7.30 on November 1st 2023
The Fountain Room at The Village Hall, Alderbury**



15 minutes is set aside for the public to ask questions. Please restrict comments and/or questions to 3 minutes. After this time, the public will only be able to speak if invited by the Chair.

AGENDA

- 6510. ACCEPT reports from** **7.45**
- a. PC Harry Murphy
 - b. WC councillor Richard Britton
- 6511. ACCEPT** Apologies for absence
- 6512. RECEIVE** Declaration of Councillors' Interests and Dispensations relating to matters on this agenda.
- 6513. Minutes**
- a. **APPROVE** the [minutes of the meeting on October 3rd 2023](#)
- 6514. REVIEW** the action log
- 6515. Planning** **8pm**
- a. **RESPOND** to the [Wilts Council local plan](#)
 - b. **RESPOND** to [PL/2023/08967 trees at Highway Bank, Clarendon Road](#)
 - c. **DISCUSS** attendance at a meeting with Formula Land Alderbury on 30th November
- 6516. Village maintenance issues** **8.15**
- a. **REPORT** new issues from Cllr Hartford & review progress on last month's actions
- 6517. Allotments**
- a. **PROPOSAL to AGREE** a car park repair plan that commits APC to up to £1,500
 - b. **RECEIVE** a report from the SRAA liaison working group
- 6518. Playground, recreation ground and The Pavilion** **8.30**
- a. **UPDATE** on repairs to playground equipment
 - b. **REPORT** on the asbestos survey
 - c. **APPROVE** training costs for Mike Dent to attend playground inspection training £125
 - d. **APPROVE** training costs for clerk to attend grant application training £40
- 6519. Finance** **8.45**
- a. **PROPOSAL to AGREE** [a grant application from the bowls club](#)
 - b. **AGREE** [reserves at 30.9.23](#)
 - c. **DISCUSS** first draft budget 2024/25
 - d. **APPROVE** [the schedule of payments and invoices received](#)

6520. Highways

- a. **REPORT** on Firs Road meeting

6521. RECEIVE REPORTS from Councillors

6522. Correspondence – to consider correspondence received since publication of the agenda

6523. The Fountain magazine – to agree the key themes for the next article

6524. Dates for meetings

- a. 2023
 - i. Extraordinary meeting Tuesday 21st November
 - ii. Ordinary meeting 12th December The Fountain Room
- b. 2024
 - i. **PROPOSAL to AGREE** the date for the annual parish meeting (APM) - 8th or 22nd May 2024 (will have to be a 7.30 start)
 - ii. **CONSIDER** inviting The Wiltshire Victoria County History Group to speak at the APM

The Agenda specifies the business that it is proposed to transact (Local Government Act 1972 Sch.12 para 10 (2)(b)) and the Council cannot lawfully decide any matter which is not specified in the Agenda (Longfield Parish April Council v Wright (1918) 88 LJ Ch 119)



Liz Holland
Clerk to Alderbury Parish Council
26.10.23